



WEST OXFORDSHIRE  
DISTRICT COUNCIL

## WEST OXFORDSHIRE DISTRICT COUNCIL

Name and Date of Committee	<b>LOWLANDS AREA PLANNING SUB-COMMITTEE – 8 JULY 2024</b>
Subject	<b>PROGRESS ON PRIORITY ENFORCEMENT CASES</b>
Wards Affected	As specified in <a href="#">Annex A</a>
Accountable Member	Councillor Andy Graham – Leader of the Council. email: <a href="mailto:andy.graham@westoxon.gov.uk">andy.graham@westoxon.gov.uk</a>
Accountable Officer	Phil Shaw – Business Manager, Development Management. Email: <a href="mailto:phil.shaw@publicagroup.uk">phil.shaw@publicagroup.uk</a>
Report Author	Kelly Murray – Principal Planner (Enforcement and Appeals). email: <a href="mailto:kelly.murray@westoxon.gov.uk">kelly.murray@westoxon.gov.uk</a>
Purpose	To provide an update on progress in respect of priority enforcement investigations.
Annex	<a href="#">Annex A</a> – Schedule of Cases (Sections A to C)
Recommendation	That the progress and nature of the outstanding enforcement investigations be noted by the Sub-Committee.
Corporate Priorities	<ul style="list-style-type: none"><li>● Putting Residents First</li><li>● Working Together for West Oxfordshire</li></ul>
Key Decision	NO
Exempt	NO
Consultees	N/A

## **I. BACKGROUND AND MAIN POINTS**

- 1.1. [Section A](#) of Annex A contains cases where the requirements of a formal notice have not been met within the compliance period.
- 1.2. [Section B](#) contains cases where formal action has been taken but the compliance period has yet to expire.
- 1.3. [Section C](#) contains cases which are high priority but where the expediency of enforcement action has yet to be considered.
- 1.4. The Sub-Committee should be aware that the cases included in this update constitute only a small number of the overall enforcement caseload across the District, which at the time of writing consists of 250 live cases. The high priority cases for both Uplands and Lowlands constitute approximately 13% of the total caseload.

## **2. FINANCIAL IMPLICATIONS**

- 2.1. There are no financial implications resulting from this report.

## **3. ALTERNATIVE OPTIONS**

- 3.1. Not applicable.

## **4. BACKGROUND PAPERS**

None

